# **BUCHANAN COUNTY COMMISSION**



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Ron Hook Western District Commissioner Scott Nelson Presiding Commissioner Scott Burnham Easter District Commissioner

# Meeting Minutes Monday, April 10, 2023, at 9:01 am

In attendance were Commissioner Scott Burnham, Presiding Commissioner Scott Nelson, Administrative Coordinator Amy Kendall, and County Attorney Josh Bachman

Presiding Commissioner Nelson called the meeting to order.

## Meeting Agenda

Presiding Commissioner Nelson made a motion to approve today's agenda. Commissioner Burnham seconded the motion.

## **Meeting Minutes**

Commissioner Burnham made a motion to approve meeting minutes for Thursday, April 6, 2023; and Friday, April 7, 2023. Commissioner Hook seconded the motion.

### Business

Commissioner Ron Hook joined the meeting at 9:20 am. Minutes were approved at the end of today's meeting.

Court orders to transfer funds were presented and approved by Commissioner Hook, Commissioner Burnham, and Presiding Commissioner Nelson.

A court order in receipt of domestic violence fees collected at the Recorders office was presented and approved by Commissioner Hook, Commissioner Burnham, and Presiding Commissioner Nelson.

A court order issuing a stop pay was presented and approved by Commissioner Hook, Commissioner Burnham, and Presiding Commissioner Nelson.

A court order authorizing Presiding Commissioner Nelson to sign the first amendment to the funding agreement with United Services, Inc. and approve ARPA funds.

Commissioners discussed 2023 Arts fund campaign donation.

Commissioner Hook called Snyder and Associates to discuss soft match for BRO, to get Buchanan County's current BRO amounts. Miller County would like to trade.

Purchasing Agent Kim Hartman brought a letter about mulch and day lilies in the median at the North Shoppes.

A discussion took place about the gaming fund and current budgeted items.

### Adjourn

With no further official business on the agenda Commissioner Burnham made a motion to adjourn to any unofficial business that may develop during the day. Presiding Commissioner Nelson seconded the motion. All are in favor of adjourning. The meeting ended at 10:40 a.m.

<u>Chamber Meeting</u> <u>To discuss Workforce Housing</u> <u>Monday, April 10, 2023, at 3:00 p.m.</u>

Commissioner Hook, Commissioner Burnham and Presiding Commissioner Nelson attended this meeting at the Chamber of Commerce.